

**CERTIFICATE OF CONSENT**

I (we), the undersigned, owner(s) in fee simple (and contract purchaser(s)) of the property herein described request a lot line adjustment on the property pursuant to Chapter 13, Bothell Municipal Code, declare the attached drawings to be a graphic representation of the same and certify that this lot line adjustment is made with free consent and in accordance with the desire of the owner (s).

Signature of Owner: \_\_\_\_\_  
Signature of Owner: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_  
Signature of Owner: \_\_\_\_\_

I certify that I know or have satisfactory evidence that Jennifer Phillips is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument on oath stated that (he/she) was authorized to execute the instrument and acknowledge it as the City Manager.

voluntary act of such party for the uses and purposes mentioned in the instrument.

Signature of Notary public: Catherine E. Jarace  
Date: 3-13-19  
My appointment expires 2-8-21  
State of Washington  
County of King

**APPROVALS:**

**DEPARTMENT OF COMMUNITY DEVELOPMENT**  
Examined and approved this 2nd day of February, 2019  
Michael Keith  
Director of Community Development

**DEPARTMENT OF ASSESSMENTS**  
Examined and approved this 17th day of March, 2019  
John Wilson  
Assessor  
Paula Dean  
Deputy Assessor

**DEDICATION OF APPROVAL**  
I HEREBY CERTIFY AND APPROVE FOR THE CITY OF BOTHELL THIS DEDICATION AS STATED AND SHOWN HEREIN.  
THIS 6 DAY OF March, 2019  
Bothell City Manager

RECORDING NO. \_\_\_\_\_ VOL./PAGE 400/133

**TAX PARCEL NUMBERS:**  
0726059096, & 0726059054

**SITE ADDRESSES:**  
0726059054 17800 BOTHELL WAY NE BOTHELL WA 98011  
0726059096 17816 BOTHELL WAY NE BOTHELL WA 98011

**EXISTING PARCEL AREAS:**  
TL 0726059054 = 248,381 S.F. (PARCEL 1)  
TL 0726059096 = 38,856 S.F. (PARCEL 2)

**NEW PARCEL AREAS:**  
PARCEL A = 248,479 S.F.  
PARCEL B = 38,758 S.F.

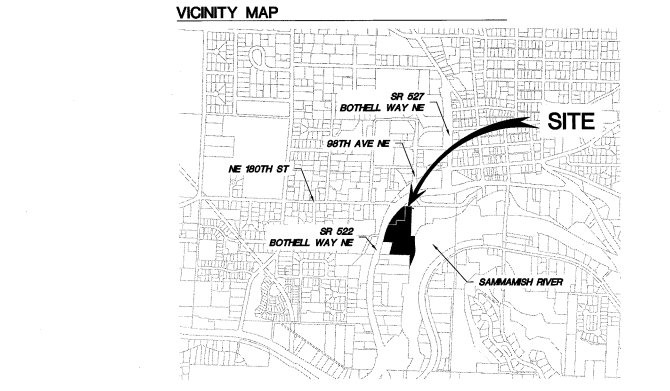
**RECORD LEGAL DESCRIPTION:**  
LEGAL DESCRIPTION PER FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEED, NANCY-83517-WA, DATED JANUARY 4TH 2016.  
PARCELS 1 AND 2, CITY OF BOTHELL BOUNDARY LINE ADJUSTMENT No. BLA 2014-05666, RECORDED UNDER RECORDERS No. 20150108900002, AND ALSO UNDER RECORDERS No. 20150506900004, AND AMENDED UNDER RECORDERS No. 20150819900001, RECORDS OF KING COUNTY, WASHINGTON.  
SITUATE IN THE COUNTY OF KING AND STATE OF WASHINGTON.

**NEW LEGAL DESCRIPTION:**  
PARCEL A  
PARCEL 1, CITY OF BOTHELL BOUNDARY LINE ADJUSTMENT No. BLA 2014-05666, RECORDED UNDER RECORDERS No. 20150108900002, AND ALSO UNDER RECORDERS No. 20150506900004, AND AMENDED UNDER RECORDERS No. 20150819900001, RECORDS OF KING COUNTY, WASHINGTON.  
SITUATE IN THE COUNTY OF KING AND STATE OF WASHINGTON.  
TOGETHER WITH THE FOLLOWING DESCRIBED PORTION OF PARCEL 2, CITY OF BOTHELL BOUNDARY LINE ADJUSTMENT No. BLA 2014-05666, RECORDED UNDER RECORDERS No. 20150108900002, AND ALSO UNDER RECORDERS No. 20150506900004, AND AMENDED UNDER RECORDERS No. 20150819900001, RECORDS OF KING COUNTY, WASHINGTON.  
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 2;  
THENCE ALONG THE EAST LINE OF SAID PARCEL 2, S01°53'55"W, 13.80';  
THENCE LEAVING SAID EAST LINE N44°33'38"W, 19.90' TO THE NORTH LINE OF SAID PARCEL 2;  
THENCE EASTERLY ALONG SAID NORTH LINE S88°28'40"E, 14.42' TO THE POINT OF BEGINNING.

PARCEL B  
PARCEL 2, CITY OF BOTHELL BOUNDARY LINE ADJUSTMENT No. BLA 2014-05666, RECORDED UNDER RECORDERS No. 20150108900002, AND ALSO UNDER RECORDERS No. 20150506900004, AND AMENDED UNDER RECORDERS No. 20150819900001, RECORDS OF KING COUNTY, WASHINGTON.  
SITUATE IN THE COUNTY OF KING AND STATE OF WASHINGTON.  
EXCEPT THE FOLLOWING DESCRIBED PORTION OF PARCEL 2, CITY OF BOTHELL BOUNDARY LINE ADJUSTMENT No. BLA 2014-05666, RECORDED UNDER RECORDERS No. 20150108900002, AND ALSO UNDER RECORDERS No. 20150506900004, AND AMENDED UNDER RECORDERS No. 20150819900001, RECORDS OF KING COUNTY, WASHINGTON.  
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 2;  
THENCE ALONG THE EAST LINE OF SAID PARCEL 2, S01°53'55"W, 13.80';  
THENCE LEAVING SAID EAST LINE N44°33'38"W, 19.90' TO THE NORTH LINE OF SAID PARCEL 2;  
THENCE EASTERLY ALONG SAID NORTH LINE S88°28'40"E, 14.42' TO THE POINT OF BEGINNING.

**NOTES:**  
HORIZONTAL DATUM: WASHINGTON COORDINATE SYSTEM NORTH ZONE NAD83-2011 Epoch: 2010.00 (SCALED TO GROUND).  
ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.  
WORK PERFORMED IN CONJUNCTION WITH THIS SURVEY UTILIZED THE FOLLOWING EQUIPMENT AND PROCEDURES: (A) 1" TRIMBLE S6 SERIES ELECTRONIC TOTAL STATION, MAINTAINED TO THE MANUFACTURER'S SPECIFICATIONS PER W.A.C. 332-130-100. (B) FIELD TRAVERSE, EXCEEDING REQUIREMENTS SET FORTH IN W.A.C. 332-130-080.  
ALL FOUND MONUMENTS SHOWN HEREON WERE VISITED IN JANUARY OF 2019.  
BASIS OF BEARINGS IS AS NOTED ON SHEET 2 OF 3.

**REFERENCE DATA:**  
1. KING COUNTY BLA (RECORDING No. 20150506900004)  
2. KING COUNTY BLA (RECORDING No. 20150819900001)



**RECORDER'S CERTIFICATE**  
Filed for Record this 13 day of MAR, 2019 at 9:27 AM  
in Book 400 of SUR at page 133 at the Request of  
Jack F Seeds  
Surveyor's Name  
Mgr. Michael Keith

**LAND SURVEYOR'S CERTIFICATE**  
THIS BOUNDARY LINE ADJUSTMENT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AT THE REQUEST OF \_\_\_\_\_ CITY OF BOTHELL, 01/17/2019  
Jack F Seeds  
SURVEYOR  
CERTIFICATE NO. LS# 44847

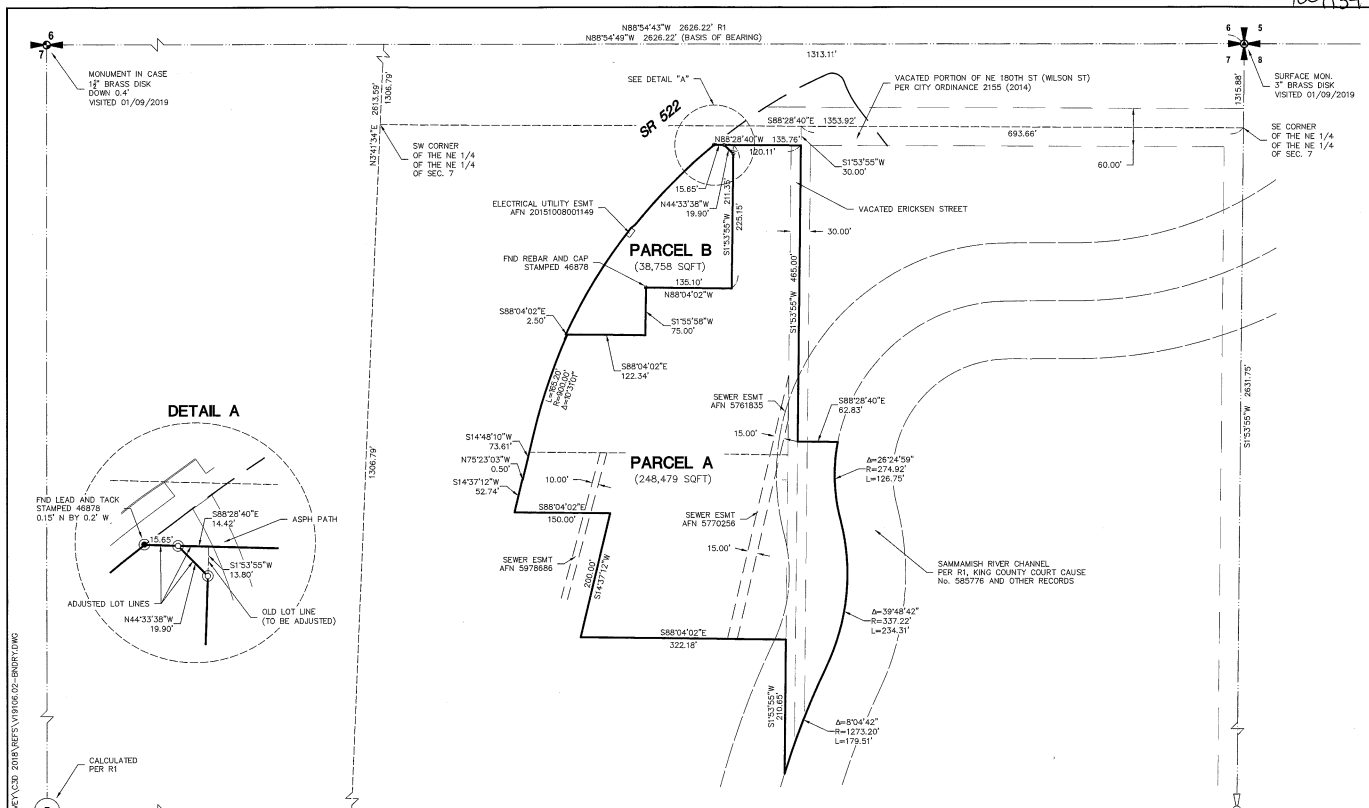
RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT FOR CITY OF BOTHELL  
A PORTION OF THE SW 1/4 OF THE NE 1/4 SECTION 7, T. 26 N., R. 5 E., W.M.

**CITY OF BOTHELL**  
B.L.A. CITY CASE NO. BLA 2019-13740  
SHEET 1 OF 3



**PACE**  
An Engineering Services Company  
11255 Kirkland Way, Suite 300  
Kirkland, WA 98033  
p. 425.827.2014 | f. 425.827.5043  
Civil | Structural | Planning | Survey  
www.paceengr.com  
JOB # 19108.02

400/134



DETAIL A

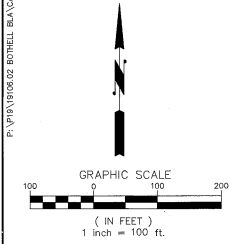
**NOTES:**  
 HORIZONTAL DATUM-BASED ON WASHINGTON COORDINATE SYSTEM NORTH ZONE NAD83-2011 Epoch 2010.00 (SCALED TO GROUND)  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.  
 WORK PERFORMED IN CONJUNCTION WITH THIS SURVEY UTILIZED THE FOLLOWING EQUIPMENT AND PROCEDURES: (A) 1" TRIMBLE S6 SERIES ELECTRONIC TOTAL STATION, MAINTAINED TO THE MANUFACTURER'S SPECIFICATIONS PER W.A.C. 332-130-100. (B) FIELD TRAVERSE, EXCEEDING REQUIREMENTS SET FORTH IN W.A.C. 332-130-090.  
 ALL FOUND MONUMENTS SHOWN HEREON WERE VISITED IN JANUARY OF 2019. BASIS OF BEARINGS IS AS NOTED.

**LEGEND**

- FOUND CASED MONUMENT
- FOUND REBAR AND CAP OR TACK & WASHER (AS NOTED)
- SET REBAR AND CAP OR TACK & WASHER (LS 44647)
- CENTER LINES
- PROPERTY LINES
- RIGHT-OF-WAY LINES
- LOT LINE
- EASEMENT LINE
- METAL/CHAIN LINK FENCE
- WALL

**REFERENCE DATA:**

- KING COUNTY BLA (RECORDING No. 20150506900004)
- KING COUNTY BLA (RECORDING No. 20150819900001)

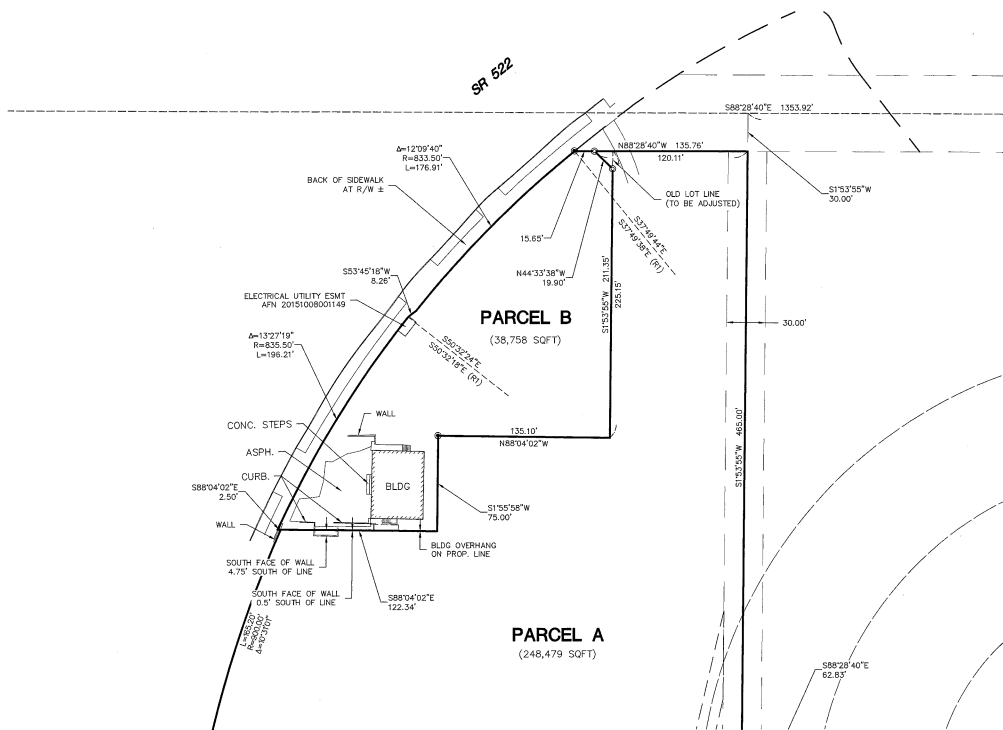


SHEET 2 OF 3



**PACE**  
 An Engineering Services Company  
 11255 Kirkland Way, Suite 300  
 Kirkland, WA 98033  
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 Civil | Structural | Planning | Survey  
 paceengr.com

PORTION OF: SW 1/4, NE 1/4, SECTION 7, T.26N., R.05E., W.M.	
RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT FOR CITY OF BOTHELL	
MAP CHK.	REVISIONS:
DRAWN BY: JFS	SCALE: 1"=100'
FIELD BOOK	FIELD CREW: PG
DATE: 2/18/19	PROJECT NO. 19106.02



P:\V\19106.02 BOTHELL BLDG ADJ SURVEY.CAD 2018\JPEG\19106.02-BDRYPLG.W

**NOTES:**

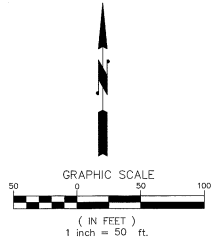
HORIZONTAL DATUM BASED ON WASHINGTON COORDINATE SYSTEM NORTH ZONE NAD83-2011 Epoch 2010.00 (SCALED TO GROUND).  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.  
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 ALL FOUND MONUMENTS SHOWN HEREON WERE VISITED IN JANUARY OF 2019.  
 BASIS OF BEARINGS IS AS NOTED.

**LEGEND**

- FOUND CASED MONUMENT
- FOUND REBAR AND CAP OR TACK & WASHER (AS NOTED)
- SET REBAR & CAP OR TACK & WASHER (LS 44647)
- CENTER LINES
- PROPERTY LINES
- RIGHT-OF-WAY LINES
- LOT LINE
- EASEMENT LINE
- METAL/CHAIN LINK FENCE
- WALL

**REFERENCE DATA:**

1. KING COUNTY B/LA (RECORDING No. 20150509900004)
2. KING COUNTY B/LA (RECORDING No. 20150819900001)



SHEET 3 OF 3



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PORTION OF: SW 1/4, NE 1/4, SECTION 7, T.26N., R.05E., W.M.

RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT  
 FOR  
 CITY OF BOTHELL

DRAWN BY:	SCALE:	FIELD BOOK:	FIELD CREW:	DATE:	PROJECT NO.
JFS	1"=50'	-	PG	2/18/19	19106.02